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| **Name (in Romaji):** | 🡪 |
| **Student Number:** | 🡪 |
| **Class Day + Period (examples: Monday 2, Friday 3):** | 🡪 |

**Philosophy Quiz 13 – English Philosophy in the 17th Century**

**ONLY** write or type the letter or letters of your answer (for example: A, B, C, etc.) for each question to the right of the arrows. **DO** **NOT** include anything else for your answer.

(13.1) 🡪

(13.2) 🡪

(13.3) 🡪

(13.4) 🡪

(13.5) 🡪

(13.6) 🡪

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Score: \_\_\_\_\_\_\_ / 6

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| (13.1) |  | What is the view that knowledge is derived mostly from sense experience? | |
|  |  | [A] | Skepticism |
|  |  | [B] | Rationalism |
|  |  | [C] | Empiricism |
|  |  | [D] | The Kantian critique of reason |

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| (13.2) |  | What is the view that knowledge is derived primarily from reason? | |
|  |  | [A] | Skepticism |
|  |  | [B] | Rationalism |
|  |  | [C] | Empiricism |
|  |  | [D] | The Kantian critique of reason |

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| (13.3) |  | Idealism is the idea that what is real exists in our minds or thoughts rather than in material objects. | |
|  |  | [A] | True |
|  |  | [B] | False |

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| (13.4) |  | Hobbes argued that reality ultimately consists of: | |
|  |  | [A] | French aristocrats |
|  |  | [B] | Extended bodies |
|  |  | [C] | Matter in motion |

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| (13.5) |  | *Tabula rasa* means: | |
|  |  | [A] | blank slate. |
|  |  | [B] | mind over matter. |
|  |  | [C] | *cogito ergo sum.* |

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| (13.6) |  | What are Locke’s primary qualities? | |
|  |  | [A] | Qualities that exist independently |
|  |  | [B] | Vivid impressions |
|  |  | [C] | Discontinuity of dualism |